To Sukhbir Swamiji himself,

Tuesday, 7-11-2023

दृष्तानुश्रविकविश्याविर्तिष्र्णस्य वाशिकारसंग्ञा वैराग्यं .. ..

Patanjala Yoga Sutra 1.15

Meaning: When no desire emerges in the mind in visual and spiritual matters, that state [Vashikar Sangya] is called Vairagya [Vairagya].

धातु	सूत्र
रञ्ज रागे (रञ्जँ रागे मित् १९४० - भ्वादिगणः)	भूवादयोधातवः धातोः भावे
रञ्ज घञ्	घञि च भावकरणयोः हलन्त्यम्, उपदेशेऽजनुनासिक इत् लशक्वतद्धिते तस्य लोपः, आदर्शनं लोपः
रज् अ	यस्मात्प्रत्ययविधिस्तदादि प्रत्ययेङ्गम अङ्गस्य अत उपधायाः वृद्धिरादैच स्थानेंतार्तामः
राज् अ	चजोः कु घिण्ण्यतोः स्थानेऽन्तरतमः
राग् अ (राग)	

The sense of detachment is the prefix pradaya in the combination of verbs viraga ṣyān from the qualifier brahmana and others-

विराग य	कर्मणि च ष: प्रत्ययस्य हलन्त्यम् आर्धधातुके शेषः अतो लोपः तद्धितेष्वचामादेः स्थानेन्तार्तामः
वैराग्य	स्वादि उत्पत्ति:
वैराग्यम्	

Vairagya is derived from Vi + raga, which means separation from raga. Its broad meaning is to abstain from those worldly things and activities in which ordinary people are engaged.

That is, Vairagya means being detached from passion (attachment), there is absence of emotional attraction or attachment.

If you, your family and your sons have left all the above-mentioned qualities here, then what is the reason for this delirium?

Is it the same desire for social prestige against which you were warned earlier by your ancestors and clan priests, but now you have become deluded by worldly pleasures and have forgotten the essence of Dharma? Or is it the desire to gain political advantage through the same policy of factionalism that you are forcing your beloved daughter to do whatever she does not want, despite having her rights as per scriptures and state rules, in the name of caste.

Because on the scale of argument and the claims that your family name is making, you take too much pride in singling yourself out as a separate group, a separate entity that still doesn't make anything precise, even your behaviour does not represent the qualities of your name as I have heard and understood, then how can you say, what is right and what is wrong,

Or who is right and who is wrong?

Married men have less intelligence and discretion. They can only think about the needs of their family. They do not think about the things that sages or even learned scholars think about. They are daily workers, but they must have the ability to hear the right thing and think about it objectively so that they can reach the whole truth and from the true knowledge so they can do good deeds that can truly enrich their lives.

You are responsible for the welfare of your family or your daughter yourself and you should try to do it responsibly but you should also seriously consider what welfare actually means.